

# COMMUNICATOR

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**THE PENNSYLVANIA HIGH SCHOOL SPEECH LEAGUE**

**Bloomsburg University**

**Bloomsburg, PA 17815**

**Tel: (570) 389-4252 Fax: (570) 389-2094**

**[www.phssl.org](http://www.phssl.org)**

Our 56<sup>th</sup> year

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## DIRECTOR'S PAGE

Dear High School Forensics Colleague –

I am excited to announce that Bloomsburg University is the new permanent home of the Pennsylvania High School Speech League (PHSSL). The PHSSL Executive Board unanimously selected me to succeed Professor Larry Augustine as the Executive Director at the April, 2016 Executive Board Meeting and accepted Bloomsburg University's offer to host the organization. As you may know, Larry officially retired from Susquehanna University at the end of May, after serving as the Executive Director of PHSSL since 1992. Codie Nevil-Sauers is still at Susquehanna University, but will not continue as the State Secretary for PHSSL.

Over the last several months Larry, Codie, and I have been working to transition PHSSL from Susquehanna University to Bloomsburg University. It has been wonderful working with Larry and Codie, who will still be around to advise me on PHSSL matters as we get PHSSL up and running at BU. I want to publicly thank Larry for his service to PHSSL as Executive Director over these past 25 years. I also want to thank Codie for everything she has done to keep PHSSL operating smoothly and efficiently as State Secretary. I am inheriting an organization that is in excellent shape and I hope to continue its educational purpose and successful ways.

I am also pleased to announce that Ms. Jodi Fetterolf is the new PHSSL State Secretary. Jodi can be contacted at [jfettero@bloomu.edu](mailto:jfettero@bloomu.edu) or at 570-389-4646. Jodi is the secretary for the Art and Art History Department here at BU and has graciously offered her services to PHSSL. Jodi has already been a tremendous help to me in organizing and planning the PHSSL Summer Meeting, publishing *The Communicator*, answering emails, and just doing everything to get PHSSL settled at BU. I am excited to have Jodi on board with us.

The PHSSL Executive Board met at Bloomsburg University for the first time on July 14, 2016 for the Summer Executive Board Meeting. During the meeting Professor Ethan Krupp, Director of the Division of Theater, provided a guided tour of the Haas Center for the Arts, the new location for the State Drama Festival on campus. Also, Bloomsburg University's acting Vice-Provost and Dean of Undergraduate Studies, Dr. George Agbango, and the Dean of the College of Liberal Arts, Dr. James Brown personally welcomed PHSSL to Bloomsburg University. Bloomsburg University is very excited to be the new home to PHSSL.

By way of a brief introduction . . . I am currently the Chair of the Political Science Department and the Director of Forensics at Bloomsburg University. As the Director of Forensics, I coach students in speech and debate and accompany our speech and debate team to approximately 3-4 tournaments per semester. We primarily compete in the Collegiate Forensic Association which has an educational focus for forensics and is geared toward colleges and universities with smaller budgets. We have a core of about 6-8 students on our team. BU students may choose to earn credits toward graduation for participating in forensics tournaments.

I competed in forensics (PA High School Speech League) for 4 years at Bloomsburg Area High School and in 1988, my junior year, I was a quarter-finalist in Lincoln-Douglas Debate at the PHSSL state tournament at Penn State University. I also competed in forensics for 4 years as an undergraduate at Bloomsburg University and, after graduation from BU in 1993, I served as the graduate assistant/coach for the BU Forensics Team for one semester in the Communication Studies MA Program. I later earned my MA in American Politics/Political Science from Ohio University in November, 1994 and then completed my Ph.D. in Political Science/American Politics at Purdue University in December, 2004. I have been a political science professor at Bloomsburg University since January, 2003 and the Director of Forensics since 2005. I have also served as the Higher Education Representative on the PHSSL executive board for several years.

My wife and I met each other as undergraduate members of the BU Forensics Team in 1992 and we were married in 1998. My wife also competed in forensics for 4 years at Waynesboro High School. We have two daughters who will soon be 9 and 6 years old. It is safe to say that forensics is and has been a very important part of our lives. I will be serving as the Executive Director of PHSSL as part of my service to Bloomsburg University and because I want the next generation of high school students to benefit from this wonderful academic experience.

I look forward to serving as the new Executive Director of PHSSL!

Warm Regards,  
Neil

Dr. Harry C. "Neil" Strine IV, Executive Director,  
Pennsylvania High School Speech League

## Pennsylvania High School Speech League

# What's NEW at BU?

- **Executive Director: Dr. Neil Strine** – [hstrin2@bloomu.edu](mailto:hstrin2@bloomu.edu) 570-389-4252
- **State Secretary: Ms. Jodi Fetterolf** – [jfettero@bloomu.edu](mailto:jfettero@bloomu.edu) 570-389-4646
- **Director of Theater: Ethan Krupp** – [ekrupp@bloomu.edu](mailto:ekrupp@bloomu.edu) 570-389-4838
- **Background Clearance Coordinator:**
  - **Ellen Sudbury** – [esudbury@bloomu.edu](mailto:esudbury@bloomu.edu) 570-389-2725
  
- **All speech and debate events plus Drama Festival will take place on Bloomsburg University's campus (No satellite locations will be used)**
  
- **State Drama Festival - January 6-7, 2017**
  
- **State Speech and Debate Championship Tournament – March 17-18, 2017**
  
- **Secure background clearances for ALL possible speech and debate judges, teachers, coaches, and adult volunteers NOW. (Only those with clearances may judge at tournament – BU will enforce law)**
  - **ALL speech and debate coaches, judges, and other volunteers participating in the Drama Festival and State Speech and Debate Tournament MUST successfully complete –OR– certify compliance with the Pennsylvania Child Abuse History Clearance, Pennsylvania State Police Criminal Record Check, and FBI Federal Criminal History Record. This includes parents and other volunteers. As per state law.**
  
- **All Authorized Adults are considered Mandatory Reporters of Child Abuse and must abide by Bloomsburg University's Code of Conduct. (Only those who sign mandatory reporting form may judge at tournament)**
  - **ALL speech and debate coaches, judges, and other volunteers participating in the Drama Festival and State Speech and Debate Tournament MUST submit written acknowledgement of Mandatory Reporting of child abuse**
  
- **Please notify School Administrators that proof of \$1 Million Insurance must be documented to Bloomsburg University, Not Susquehanna University in order to participate in PHSSL Drama Festival and State Tournament.**
  - **Please send to Dr. Neil Strine, Bloomsburg University, 400 E. 2<sup>nd</sup> Street, Bloomsburg, PA. 17815**
  
- **Professor Ethan Krupp, Director of Theater Division, will coordinate technical theater details of Drama Festival.**

## Pennsylvania High School Speech League & Drama Festival Bloomsburg University - Event Background Clearances

### **Requirements**

The amended [Child Protective Services Law](#), effective December 31, 2014, and accompanying policies; PASSHE Board of Governors [2014-01-A](#) (Protection of Minors) and Bloomsburg University's [PRP 2410](#) (Background Screening, Protection of Minors and Volunteerism) requires all prospective employees or volunteers for camps, conferences, and programs held at Bloomsburg University to complete a series of background clearances.

Specifically, all program employees or volunteers are required to successfully complete –OR– certify compliance with the Pennsylvania Child Abuse History Clearance, Pennsylvania State Police Criminal Record Check, and FBI Federal Criminal History Record. Completion or compliance certification is dependent upon the role and sponsorship of the Authorized Adult as follows:

- Individuals who are compensated by or are official volunteers for Bloomsburg University will complete required screenings using the Bloomsburg University process.
- Individuals who are NOT employed by or an official Bloomsburg University volunteer must certify compliance with required clearances. **Most Authorized Adults participating in the PHSSL and Drama Festival will fall into this category.**

Additionally, all Authorized Adults are considered Mandatory Reporters of Child Abuse per [PRP 2412](#) and must abide by Bloomsburg University's Code of Conduct.

All documentation must be submitted thirty (30) days prior to the event start date per Bloomsburg University's [policy](#). However, we have set a compliance deadline of **January 15, 2017** for this event.

Each school will have a designated contact person who will be responsible for distributing, collecting, and submitted required documentation to the Bloomsburg University Program Administrator's designee, [Ms. Jodi Fetterolf](#). Ms. Fetterolf can be reached at 570-389-4646.

### **Contact Information**

Bloomsburg University Program Administrator: [Dr. Neil Strine](#)

Bloomsburg University Event Documentation: [Ms. Jodi Fetterolf](#)

Bloomsburg University Compliance Coordinator: [Ms. Ellen Sudbury](#)

**Please go to the Event Background Clearances [webpage](#) for compliance instructions.**

# PHSSL 2016-2017 Calendar



## 2016 Calendar

<u>DATE</u>	<u>EVENT NAME</u>
July 14th	<b>PHSSL Summer Executive Board Meeting</b> Bloomsburg University, Bloomsburg, PA Contact: Jodi Fetterolf ( <a href="mailto:jfettero@bloomu.edu">jfettero@bloomu.edu</a> or 570-389-4646)
November 12	<b>The Langan Tournament</b> Shikellamy High School, Sunbury Hosted by Shikellamy H.S. Forensics – CFL and PHSSL Events Novice and Varsity Divisions – Register at <a href="http://tabroom.com">tabroom.com</a> Contact – Ellen Boyer ( <a href="mailto:boyere@shikbraves.org">boyere@shikbraves.org</a> ) 570-809-0939
November 12	<b>Dallastown Wildcat Invitational</b> Dallastown High School, Dallastown Speech and Debate Tournament featuring a variety of competition events. Visit <a href="http://wilecatinvitational.tabroom.com">http://wilecatinvitational.tabroom.com</a> for more information. Contact: Tiffany Dacheux ( <a href="mailto:tiffany.dacheux@dallastown.net">tiffany.dacheux@dallastown.net</a> )
November 14	<b>REGIONAL DRAMA FESTIVAL REGISTRATION &amp; TECH FORMS DUE TO THE STATE OFFICE</b> Schools intending to participate in Regional Drama Festivals must submit their Registration & Tech Form no later than today. (Forms can be found on the 'DOCUMENTS/FORMS' page on the PHSSL website.) Drama Coaches and Regional Coordinators will be notified of regional assignments by October 21st. Registration fees are NOT to be sent to the State Office; they are to be provided to the Regional Coordinator at the Regional Festival. Contact: Jodi Fetterolf ( <a href="mailto:jfettero@bloomu.edu">jfettero@bloomu.edu</a> ) or your Regional Coordinator listed under your tournament date.
December 10	<b>Central Region Drama Festival</b> Shikellamy H.S. 600 Walnut St, Sunbury, PA 17801 Contact Ellen Boyer ( <a href="mailto:boyere@shikbraves.org">boyere@shikbraves.org</a> ) 570-809-0939
December 12	<b>Regional Drama Festival Deadline</b> Each region must complete their Regional Drama Festival no later than today's date.
December 13	<b>Deadline for Regional Coordinators to Submit Regional Drama Festival Results</b> Drama Festival Report forms can be found on the 'Forms/Documents' section of the PHSSL website. (Forms can be faxed or emailed to the number/address listed on the top of the form.)

December 13                    **Deadline for Qualifying Schools to Submit State Drama Festival Registration**  
State Registration forms can be found on the 'Forms/Documents' section of the PHSSL website. (Forms can be faxed or emailed to the number/address listed on the top of the form, and fees may be mailed with registrations or brought the day of the Festival.)

## 2017 Calendar

January 1                    **FIRST DAY TO EMAIL CONGRESS BILLS/RESOLUTIONS (House)**  
Email Student Congress House bills to Jodi Fetterolf at [jfettero@bloomu.edu](mailto:jfettero@bloomu.edu).  
(Student Congress Senate bills are to be sent to and coordinated by District chairs according to their deadlines). Be sure to check the Student Congress: Senate Handbook for bill submission guidelines. A sample is provided on the last page.

January 6 & 7                **PHSSL Drama Festival**  
Location: Bloomsburg University, Bloomsburg  
Contact: Jodi Fetterolf ([jfettero@bloomu.edu](mailto:jfettero@bloomu.edu) or 570-389-4646)

January 14                    **Blue, Maroon, & White Tournament**  
Shikellamy High School, Sunbury  
All novice and varsity PHSSL events. Novice is open to 7<sup>th</sup> and 8<sup>th</sup> graders, as well as all First year competitors, as well as Declamation. Register on [tabroom.com](http://tabroom.com).  
Contact: Ellen Boyer ([boyere@shikbraves.org](mailto:boyere@shikbraves.org)) 570-809-0939

January 18                    **District # 4 PHSSL Qualifier (LD/Policy)**  
Greensburg Salem @ 3pm  
Contact: Lisa Bompiani-Smith ([lisa.bompiani@qlsd.us](mailto:lisa.bompiani@qlsd.us))

January 25                    **District # 4 PHSSL Qualifier (Parliamentary)**  
Latrobe @ 3pm  
Contact: Lisa Bompiani-Smith ([lisa.bompiani@qlsd.us](mailto:lisa.bompiani@qlsd.us))

January 28                    **43<sup>rd</sup> Annual Mercer Rotary Tournament**  
Mercer High School, Mercer  
All PHSSL speaking events will be offered. This event is open to PHSSL, CFL and NSDA member schools.  
Contact: Hugh Ringer ([hpr@zoominternet.net](mailto:hpr@zoominternet.net))

January 31                    **LAST DAY TO EMAIL CONGRESS BILLS/RESOLUTIONS (House)**  
Email Student Congress House bills to Jodi Fetterolf at [jfettero@bloomu.edu](mailto:jfettero@bloomu.edu).  
(Student Congress Senate bills are to be sent to and coordinated by District chairs according to their deadlines). Be sure to check the Student Congress: Senate Handbook for bill submission guidelines. A sample is provided on the last page.

February 11                    **District #4 PHSSL Qualifier (Speech)**  
Trinity @ 8:30am  
Contact: Lisa Bompiani-Smith ([lisa.bompiani@qlsd.us](mailto:lisa.bompiani@qlsd.us))



- February 22            **District # 4 PHSSL Qualifier (Senate)**  
Latrobe @ 2pm  
Contact: Lisa Bompiani-Smith ([lisa.bompiani@glsd.us](mailto:lisa.bompiani@glsd.us))
- February 25            **District Tournament Deadline**  
All District Tournaments must be completed by February 25 in order for competitors to qualify for the State Tournament.
- March 1                **All District reports are due no later than this date**  
All District Chairs are to submit their District's report to the State Office no later than today's date. The forms can be found on the 'Forms/Documents' section on the PHSSL website. (Forms can be faxed or emailed to the number/address listed on the top of the form.)
- March 2                **Registration must be completed for the State Tournament**  
Coaches are to register all qualifiers/participants on the Tabroom website by March 2 ([www.tabroom.com](http://www.tabroom.com))  
Contact: Jodi Fetterolf ([jfettero@bloomu.edu](mailto:jfettero@bloomu.edu) or 570-389-4646)
- March 16               **Executive Board Meeting**  
Bloomsburg University, Bloomsburg  
Contact: Jodi Fetterolf ([jfettero@bloomu.edu](mailto:jfettero@bloomu.edu) or 570-389-4646)
- March 17 & 18        **2016 State Tournament**  
Bloomsburg University, Bloomsburg  
Contact: Jodi Fetterolf ([jfettero@bloomu.edu](mailto:jfettero@bloomu.edu) or 570-389-4646)

<b>FINANCIAL DATA</b>		
	<b>Date</b>	<b>Total</b>
Balance on Hand	06-30-15	\$60,009
Income	07-01-15 to 06-30-16	\$37,526
Expenses	07-01-15 to 06-30-16	\$23,892
Balance on Hand	06-30-16	\$73,643

**SEPTEMBER 2016 PUBLIC FORUM DEBATE TOPIC**

**RESOLVED:** In United States public K-12 schools, the probable cause standard ought to apply to searches of students.

**2016-2017 NFL Policy Debate Topic and Resolution**

**RESOLVED:** The United States federal government should substantially increase its economic and/or diplomatic engagement with the People’s Republic of China.

**SEPTEMBER/OCTOBER 2016-2017 LINCOLN FINANCIAL GROUP/NFL LD DEBATE TOPIC**

**RESOLVED:** Countries ought to prohibit the production of nuclear power.

<i>Lincoln Financial Group L-D TOPIC RELEASE DATES</i>
<i>August 15 – September/October    October 1 – November/December</i>
<i>December 1 – January/February    February 1 – March/April</i>
<i>May 1 - National Topic</i>
<i>TOPIC HOTLINE: 920-748-LD4U</i>

Pennsylvania High School Speech League  
Summer Executive Board Meeting  
July 14, 2016

**CALL TO ORDER:**

The Executive Board of the Pennsylvania High School Speech League was called to order at 12:45 p.m., on Thursday, July 14, in Kehr Union, Multicultural Center 230, at Bloomsburg University with the following members present: Lisa Bompiani-Smith, Ellen Boyer, Keith Brosious, David Long, Kathleen O'Halloran, Hugh Ringer, Beth Young, Christine Metcalfe, Barb Giuliano, Nathan Lawver, Jerry Colapinto, Phil Burrell, Larry Augustine, Neil Strine, Executive Director, and Codie Nevil Sauers & Jodi Fetterolf, Secretary. Mr. Strine welcomed the returning members of the Executive Board: Barbara Giuliano & Dave Long, as well as new Executive Board Members Jerry Colapinto and Phil Burrell.

**APPROVAL OF MINUTES:**

Neil Strine asked the board to review the minutes from the April Executive Board Meeting. Christine Metcalfe made a *motion to approve the March Executive Board minutes*. Beth Young seconded the motion. The minutes were unanimously approved.

**ANNOUNCEMENTS:**

Neil Strine mentioned that there would be some agenda changes. They would discuss District items first and then state items.

**DIRECTOR'S REPORT:**

Neil Strine announced the tournament dates for the 2017: Drama Festival (January 6 & 7, 2017) and State Tournament (March 17 & 18, 2017). Also, announced were the tournament dates for 2018: Drama Festival (January 5 & 6, 2018) and State Tournament (March 16 & 17, 2018).

Larry Augustine and Neil Strine informed the board members that they are in the process of completing the IRS 990 form for the school year. They will meet with the accountant and then decide if they will be using the same person for next year due to the move from Susquehanna to Bloomsburg University.

Neil Strine asked the board members to look at their handout regarding the member schools voting in 2016 Executive Board election. He briefly reviewed the addition of reporting numbers and percentages for the previous and current years. Nathan stated that his district did vote but it appears to not have been counted. Codie was looking into it. Christine asked how ballots are sent. It was stated that ballots are emailed in. The low vote count could be due to it being done later in the summer. It was asked that a possible Good Form be used for future ballots and that they are sent out during the school year when everyone is still in session.

Larry Augustine reviewed the Balance Sheet, Profit and Loss report and Detail report, Account Quick Report, Workbook Transactions, and newly created Income Summary. He reported that it was a good year profit wise with no major expenses. Major expenses like pins will be purchased this year. There was approximately \$70,000 in the bank when turned over to Neil Strine. The donation from former Speech and Debate coach Judy Kissel was \$1,835. There is no specific designation for the donation. A letter of thanks was sent by Larry. New Quickbooks was purchased for use on Neil's computer at Bloomsburg University. Historical data will also be backed up from Larry's.

David Long made a *motion to accept the 2015-2016 Financial Report*. The motion was seconded by Beth Young and the motion was unanimously approved.

## COMMITTEE REPORTS:

NONE

## OLD BUSINESS:

NONE

## NEW BUSINESS:

### Administrative

1. Mr. Augustine asked all Executive Board members to review the following handouts and information for the 2016-2017 school year: (information found on handouts are bolded)
  - Minor corrections were reviewed regarding the **PHSSL brochure**, updates and additions will be given to Jodi. The brochure will be sent to both previous and non-member schools within the Commonwealth along with an invitation to join PHSSL during the 2016-2017 school year.
  - The **2016-2017 calendar** was reviewed. Additions will be added on, and it will be posted on the website and each *Communicator* edition that is published. District tournaments must be held by Feb 25 (special circumstances will be considered) District Reports by March 1.
  - **District Board assignments** were kept the same as last year, with the exception of the addition of Jerry Colapinto being assigned to District 11 and Phil Burrell being assigned to District 4.
  - **Regional Drama Festival Chair assignments** for 2013-2014 were discussed. All coordinators remain the same.
  - Mr. Long will continue the duties of Hall of Fame Coordinators. The September *Communicator* will have a Hall of Fame nomination form enclosed and all persons interested in nominating someone for the Hall of Fame will need to complete the form and send it to Mr. Long by December 1. Rules and regulations for nominating someone to the Hall of Fame are in the Bylaws. A reminder that people do not roll over. It is a clean slate for new nominations.

### District General Business

1. Congress House Rules/Handbook Updates
  - a. Mike Schaffer did not send and the issue was tabled until received.
2. Senate Bills were discussed. They need to be received two weeks before the Tournament.
3. District Rules (pg33) – Adding Senate to Sweepstakes. Add Senate to the information about split tournament on Page 24. Motion to amend was made by Beth Young. The motion was seconded by Nathan Lawver. The motion was unanimously approved.
  - a. District Standing Rules Section D 18 under Plan C.
    - i. Add a line at the end of the paragraph – The district chair will provide 3 pieces of neutral legislation for supersession.
4. Plan to qualify additional students to states. A handout was given by Beth Young. A discussion was held. Forensics at the state level should be available to more students. Base is on individual performances at each event and on district performance and participation. Allow for a reward system. The topic was tabled until the summer 2017 board meeting.

### Parliamentary Debate

1. Clean up rules for Parliamentary Debate:

- a. The new ballot doesn't reflect changes The ballot was voted on and changes will be made. Beth Young will send the debate guide updated to Jodi that matches the ballot.

### **Other**

1. Suggested Rule Changes
  - a. An issue was brought up from District 8 regarding a student who participated with writing on the hand. The student was dropped to last and made to wash hand. This was a Violation of rules and resulted in disqualification according to the District Standing Rules.
  - b. A motion was made to go through each even in the bylaws and remove sections such as in B1210 by Dave Long. Kathleen seconded the motion. The motion was unanimously approved. Lisa volunteered to go through the bylaws and district and state standing rules.
2. Realigning Documents to Match
  - a. District Standing Rules D12, D13, D14, & D15.
    - i. Swing Contestant – Get rid of after two rounds of competition, the swing contestant and the contestant with the lowest rank are to be dropped.
    - ii. Will be removed from all debates.
3. The need to break a tie between 3<sup>rd</sup> and 4<sup>th</sup> place at District Tournaments
  - a. A short discussion was held about District standing rule D11. No motion was made. No changes were made.

### **HR Representative Presentation – Background Checks**

Representatives from the Human Resources Department, Ellen Sudbury & Kristina Wood, came to speak to the board members about the background check requirements. They discussed the protection of minors on campus and the state requirements for Adults. They referred to BU Policies PRP 2410 and PRP 2412 found on the BU website. The background checks required are the PSP State Police Check, FBI Finger Print Check, and The PA Child Abuse Check. Two forms need to be filled out included the Authorized Adult and Certification of Compliance form. These checks need to be complete 30 days prior to events. Discussion was held. Volunteers can do the PSP and Child Abuse Clearances for Free and the FBI Check is exempt if you have lived in PA for ten years. If anyone has questions they can be directed to the following:

Kristina Wood, Assistant Director/Employment Services, [kwood@bloomu.edu](mailto:kwood@bloomu.edu), 570-389-4414  
Ellen Sudbury, Compliance Coordinator, [esudbury@bloomu.edu](mailto:esudbury@bloomu.edu), 570-389-2725

Insurance rooms – Neil announced that he was waiting for the legal document stating that PHSSL is formally associated with Bloomsburg University. We will put the forms in the Communicator and the website.

### **State General Business**

1. Tweaking Tournament Format if all events can be held on campus at Bloomsburg University.
  - a. A discussion was held on how to format the schedule for the tournament now that it can all be held in once place.
  - b. A slightly earlier start was mentioned and a discussion was held on the timeline.
    - i. Policy 830am-10am Registration
    - ii. Policy 11am Opening Assembly
    - iii. Policy 12pm, 2pm, 4pm and 6pm Rounds
    - iv. I/E 830am-1130 Registration
    - v. I/E 1pm Opening Assembly
    - vi. Speech Rounds 2pm, 4pm, & 6pm
    - vii. Public Forum/LD 2pm, 3pm, 430pm, and 6pm Rounds
    - viii. Parliamentary Debate 2pm, 3pm, 430pm, and 630pm Rounds

- ix. Dinner held at 730 after last round and Close up by 10pm (dining services)
- c. Dave Long motioned to change schedule. The motion was seconded by Christine Metcalfe. The motion was unanimously approved.
- 2. Scheduling/Tabulation Issues – Presented by Dave Long. A discussion was held. A motion to change State Standing Rules S4: “ties in semis will be broken for the purposes of reranking.” Was made by Dave Long. Barb Giuliano seconded the motion. The motion was unanimously approved.
- 3. Tabroom more streamlined process for Sweeps - Topic Tabled until next year.
- 4. Consolation Events – Tabled until next year
- 5. Adding Declaration and Poy – Tabled until next year

**New High School Principal Representative**

- 1. Neil announced that since Lorinda Krouse is retired we need to appoint a new High School Principal Representative. Melissa Day was nominated from Bloomsburg High School. Phil Burrell recommended her. Beth Young motioned to move forward with nomination. Hugh Ringer seconded the motion. The motion was unanimously approved.

**New Higher Education Representative**

- 1. Neil announced that since he has taken over as Director, he will no longer be the Higher Education Representative. Christine Mellon from Wilkes University was nominated. Ellen Boyer made a motion to move forward with the nomination. Christine Metcalfe seconded the motion. The motion was unanimously approved.

**Chris Palmer**

- 1. Barb Giuliano spoke with Chris Palmer. He would like to return this year and needs to check his schedule.
- 2. The honorarium for work done at the last state tournament has been taken care of.

**Carl Grecco**

- 1. A discussion was held to make a District Sweeps award in honor of Car Grecco.
- 2. It will be named “Carl Grecco District Sweepstakes Award”
- 3. Barb Giuliano motioned to create award. Dave seconded the motion. The motion was unanimously approved.

**Policy Debate**

- 1. Dropping from 4 to 3 preliminary rounds in debate events was brought to the table by Beth Young. A short discussion was held. No outcome.

**Topic Selection**

PARLIAMENTARY DEBATE – Prepared Rounds for 2016-2017 District and State Competition

This House believes that countries should be allowed to pay other countries to relocate and settle refugees.

*(Please do not use this topic at other tournaments)*

PARLIAMENTARY DEBATE - Impromptu Round Motions for 2016-2017 District and State Competition

- 1. Energy
- 2. Higher Education

3. Trade
4. Genetic Engineering
5. International Sports

*(Please feel free to use these topics at other tournaments)*

Lisa Bompiani-Smith made a *motion to accept the Parliamentary Debate, prepared and impromptu topics, for 2016-2017 District and State competitions*. The motion was seconded by David Long and unanimously passed.

<u>Commentary Topics</u>	<u>Extemporaneous Speaking Topics</u>
<ol style="list-style-type: none"> <li>1. Shakespeare quotes in today's world</li> <li>2. Trends in Secondary Education</li> <li>3. American's First Ladies Legacies</li> <li>4. There's an App for that</li> <li>5. Island Nations</li> <li>6. "New" College Majors</li> </ol>	<ol style="list-style-type: none"> <li>1. Asian Economics</li> <li>2. International Conflicts</li> <li>3. Space – The Final Frontier</li> <li>4. Urban Issues</li> <li>5. World Leaders and Elections</li> <li>6. European Migration</li> </ol>

Lisa Bompiani-Smith made a *motion to accept the Commentary and Extemporaneous Speaking topics*. The motion was seconded by David long and unanimously passed.

### For the Good of the Order

The next PHSSL Executive Board meeting will be held on Thursday March 16, 2017.

With no further business, Beth Young made a motion to adjourn the Summer Executive Board meeting at 5 PM. The motion was seconded by Christine Metcalfe, unanimously passed and the meeting adjourned.

Handouts provided at meeting and attached to minutes:

- Agenda (Strine)
- April Meeting Minutes
- Board Election info
- Financial Reports
- Balance Sheet
- Account Quick Report
- Profit & Loss Summary
- Profit & Loss Detail
- Income Summary
- Transaction Detail

# Did you vote?

## PHSSL Executive Board Election

### 2016-2017

There were **150** ballots mailed to member schools.

There were **30** completed ballots returned to the State Office.

The overall percentage of voting schools decreased from **31%** during 2015-2016, to **20%** during 2016-2017.

District	# Voted (14-15)	# Voted (15-16)	Percentage of Voting Schools, by District (for current year)
1	3	3	33%
2	5	4	29%
3	3	4	29%
4	6	5	50%
5	2	1	8%
6	3	2	20%
7	0	0	0%
8	6	7	44%
9	5	1	7%
10	2	0	0%
11	2	1	13%
12	2	0	0%
14	3	0	0%
15	2	2	25%
TOTAL	44 votes	30 votes	20% of member schools voted



**Newly Elected Executive Board Members  
for 2016-2017**

<b>District #</b>	<b>Name &amp; General Contact Info.</b>	<b>School Contact Info</b>	<b>Assigned Dist. &amp; Term</b>
8	David Long P: 610-419-9677 longdr@hotmail.com	Southern Lehigh High School 5800 Main Street Center Valley, PA 18034-9780 P: 610-282-1421 Ext. 7207 F: 610-282-2965	10 Exp. 2019
11	Barbara Guiliano P: 215-813-0169 bgiuliano419@aol.com	Saint Joseph's Preparatory 1733 W. Girard Ave. Philadelphia, PA 19130-1598 P: 267-515-5955 F: 215-765-1710	12 Exp. 2019
9	Phil Burrell P: 570-594-6063	Bloomsburg Area High School 1200 Railroad St Bloomsburg, PA 17815 P: 570-784-6100 pburrell@bloomsd.k12.pa.us	4 Exp. 2019
12	Jerry Colapinto	Holy Ghost Preparatory 2429 Bristol Pike Bensalem, PA 19020-5298 P: 215-962-7550 F: 215-639-4225 jcolapinto@holyghostprep.org	11 Exp. 2019

**Executive Board Assignments**

<b>District #</b>	<b>Name &amp; General Contact Info.</b>	<b>School Contact Info</b>	<b>Assigned Dist. &amp; Term</b>
Executive Director	Neil Strine P: 570-764-2387	Bloomsburg University 400 E 2 <sup>nd</sup> Street 215 B Bakeless Bloomsburg, PA 17815 P: 389-4252 F: 570-389-2094 Hstrin2@bloomu.edu	
High Education Representative	Christine Mellon	Wilkes University 84 West South St. Stark Learning Center 441 E Wilkes Barre, PA 18766 P: 570-408-4210 Christine.mellon@wilkes.edu	
1	Hugh Ringer 368 Sanbern Dr. Mercer, PA 16137 P: 724-662-3094 F: 724-662-2993 hpr@zoominternet.net	Mercer Area High School 545 W. Butler St. Mercer, PA 16137 P: 724-662-5104	2 Exp. 2018
2	Beth Young byoung14@gmail.com	Cardinal Wuerl North Catholic High School 1617 Route 228 Cranberry Township, PA 16066 P: 412.321.4823 F: 724.776.2287	1 Exp. 2017

District #	Name & General Contact Info.	School Contact Info	Assigned Dist. & Term
4	Lisa Bompiani-Smith 301 Johnson St. Youngwood, PA 15697 P: 724-689-3953 ozsomebs@gmail.com	Greater Latrobe High School 131 High School Rd. Latrobe, PA 15650 P: 724-539-4265 F: 724-539-4249 lisa.bompiani@glsd.us	5 & 14 Exp. 2017
4	Kathleen O'Halloran 215 Mount Pleasant Blvd. Irwin, PA 15642 P: 724-863-9312 irishkateoh@gmail.com	Norwin High School 251 McMahan Dr. N. Huntingdon, PA 15642	3 Exp. 2017
6	Christine Metcalfe	Red Land High School (coach at Mechanicsburg Area High School) 500 South Broad St. Mechanicsburg, PA 17055 P: 717-938-6561 cmetcalfe@wssd.k12.pa.us	7 Exp. 2017
7	Nathan Lawver P: 717-357-0480 Phssldistrict7@gmail.com	Delone Catholic High School 140 S. Oxford Ave. McSherrystown, PA 17344 P: 717-637-5969 F: 717-637-0442	6 & 8 Exp. 2017
8	Keith Brosious 138 Windy Hill Ln. Falls, PA 18615	Elk Lake High School P.O. Box 100 Dimock, PA 18816 P: 570-378-2016 F: 570-278-4838 keith.brosious@elklakeschool.org	9 Exp. 2018
8	David R. Long P: 610-419-9677 longdr@hotmail.com	Southern Lehigh High School 5800 Main St. Center Valley, PA 18034-9780 P: 610-282-1421 ext. 7207 F: 610-282-2965	10 Exp. 2019
9	Phil Burrell P: 570-594-6063	Bloomsburg Area High School 1200 Railroad St Bloomsburg, PA 17815 P: 570-784-6100 pburrell@bloomsd.k12.pa.us	4 Exp. 2019
9	Ellen Boyer P: 570-809-0939	Shikellamy High School 600 Walnut St. Sunbury, PA 17801 P: 570.286.3700, 570.286.3760 F: 570.286.3775 boyere@shikbraves.org	15 Exp. 2018
11	Barbara Giuliano P: 215-813-0169 bgiuliano419@aol.com	Saint Joseph's Preparatory 1733 W. Girard Ave. Philadelphia, PA 19130-1598 P: 267-515-5955 F: 215-765-1710	12 Exp. 2019
12	Jerry Colapinto	Holy Ghost Preparatory 2429 Bristol Pike Bensalem, PA 19020-5298 P: 215-962-7550 F: 215-639-4225 jcolapinto@holyghostprep.org	11 Exp. 2019

## District Chair Assignments

District #	Name & General Contact Info.	School Contact Info
1	<p style="text-align: center;">Hugh Ringer 368 Sanbern Dr. Mercer, PA 16137 P: 724-662-3094 F: 724-662-2993 hpr@zoominternet.net</p>	<p style="text-align: center;">Mercer Area High School</p>
1	<p style="text-align: center;">Bob Hall</p>	<p style="text-align: center;">Fairview High School 7460 McCay Rd. Fairview, PA 16415-2401 P: 814-474-2600 F: 814-474-9814 rhall@fairview.iu5.org</p>
2	<p style="text-align: center;">Jeff Byko</p>	<p style="text-align: center;">Pine-Richland High School 700 Warrendale Rd. Gibsonia, PA 15044-8909 P: 724-625-4444 ext. 1810 F: 724-625-4640 jbyko@pinerichland.org</p>
3	<p style="text-align: center;">Ben Edwards</p>	<p style="text-align: center;">Upper St. Clair High School 1825 McLaughlin Run Rd. Pittsburgh, PA 15241 P: 724-621-6059</p>
3	<p style="text-align: center;">Michael Shaffer P: 724-601-3890 mshaffer7777@gmail.com</p>	<p style="text-align: center;">West Allegheny High School 205 W. Allegheny Rd. Imperial, PA 15126 P: 724-695-7368 F: 724-695-1572 mshaffer@westasd.org</p>
4	<p style="text-align: center;">Lisa Bompiani-Smith 301 Johnson St. Youngwood, PA 15697 P: 724-689-3953 ozsomebs@gmail.com</p>	<p style="text-align: center;">Greater Latrobe High School 131 High School Rd. Latrobe, PA 15650 P: 724-539-4265 F: 724-539-4249 lisa.bompiani@glisd.us</p>
5	<p style="text-align: center;">Cassie Enos cassie.elise.enos@gmail.com</p>	<p style="text-align: center;">Windber High School 2301 Graham Ave. Windber PA, 15963 (814) 467-4567 cenos@windberschools.org</p>
6	<p style="text-align: center;">Christine Metcalfe</p>	<p style="text-align: center;">Red Land High School (Coach at Mechanicsburg Area High School) 500 South Broad Street Mechanicsburg PA, 17055 cmetcalfe@wssd.k12.pa.us</p>
7	<p style="text-align: center;">Nathan Lawver P: 717-357-0480 phssldistrict7@gmail.com</p>	<p style="text-align: center;">Delone Catholic High School 140 S. Oxford Ave. McSherrystown, PA 17344 P: 717-637-5969 F: 717-637-0442</p>
8	<p style="text-align: center;">Keith Brosious 138 Windy Hill Ln. Falls, PA 18615</p>	<p style="text-align: center;">Elk Lake High School P.O. Box 100 Dimock, PA 18816 P: 570-378-2016 F: 570-278-4838 keith.brosious@elklakeschool.org</p>

District #	Name & General Contact Info.	School Contact Info
8	David R. Long P: 610-419-9677 longdr@hotmail.com	Southern Lehigh High School 5800 Main St. Center Valley, PA 18034-9780 P: 610-282-1421 ext. 7207 F: 610-282-2965
9	Ellen Boyer P: 570-809-0939	Shikellamy High School 600 Walnut St. Sunbury, PA 17801 P: 570.286.3700, 570.286.3760 F: 570.286.3775 boyere@shikbraves.org
10	Bonnie Perry blperry2002@yahoo.com	Harriton High School 600 North Ithan Avenue Rosemont, PA 19010 P: 610-649-8700 F: 610-648-8511
11	Ray Shay	La Salle College High School 8605 Cheltenham Ave. Wyndmoor, PA 19038-7199 215-402-4882 shayr@lschs.org
12	Bernie Miller 5 Layle Lane Doylestown, PA 18901 P: 267-261-3879	William Tennent High School 333 Centennial Rd. Warminster, PA 18974 P: 215-441-6000 millbe@centennialsd.org
14	Holly Smith P: 814-884-8101	Penn Cambria High School 401 Linden Ave. Cresson, PA 16630 P: 814-886-8188 F: 814-886-7521 smithhl@pcam.org
15	Sue Hayes 3 Hillspring Rd. Chadds Ford, PA 19317 suehayes1@aol.com	Unionville High School 750 Unionville Road Kennett Square, PA 19348 P: 610-347-1600 F: 610-347-1890

## Regional Drama Coordinator Assignments

Region	Name & General Contact Info.	School Contact Info
West	Michael Shaffer P: 724-601-3890 mshaffer7777@gmail.com	West Allegheny High School 205 W. Allegheny Rd. Imperial, PA 15126 P: 724-695-7368 F: 724-695-1572 mshaffer@westasd.org
West	Mary Ann Berty 67 N. Watson Ave. Washington, PA 15301-6617 P: 724-222-4135 germar02@verizon.net	Trinity High School (#4) 231 Park Ave. Washington, PA 15301 P: 724-225-5380 F: 724-228-9057
Central	Ellen Boyer P: 570-809-0939	Shikellamy High School 600 Walnut St. Sunbury, PA 17801 P: 570.286.3700, 570.286.3760 F: 570.286.3775 boyere@shikbraves.org
East	Julie Larnard-Newbury julieln@epix.net	Towanda Area High School 1 High School Dr. Towanda, PA 18848 P: 570-265-2101 F: 570-265-8628

(Number of Regions to be determined by the number of entries to the Regional Drama Festival)

**Please note: The 2015-2016 First Place play is NOT ELIGIBLE  
to be used in the 2016-2017 PHSSL Drama Festival**

2015-2016 Play:  
*Waiting for Lefty*  
by Clifford Odets

## HALL OF FAME

2016 Jerry Colapinto, Holy Ghost Preparatory School, Bensalem  
2015 KATHY HEWSTON, Hempfield High School, Greensburg  
2014 KATHRYN GINGERICH, Red Land High School, Lewisberry  
2014 STEPHEN MEDOFF, Pennsbury High School, Fairless Hills  
2013 CHRISTIINE METCALFE, Mechanicsburg High School, Mechanicsburg  
2013 JOHN V. ROCHE, Nazareth Academy High School, Philadelphia  
2012 TIM WAXENFELTER, Quigley Catholic High School, Baden  
2011 KEITH BROSIUS, Elk Lake High School, Dimock  
2010 DAVID LONG, Southern Lehigh High School, Center Valley  
2010 LARRY AUGUSTINE, Susquehanna University, Executive Director  
2010 SANDRA SAXMAN, Susquehanna University, Secretary  
2009 SHARON VOLPE, North Allegheny High School, Wexford  
2008 ROBERTA RINGER, Mercer Area High School, Mercer  
2007 VICKY TRIMMER, Mechanicsburg Area High School, Mechanicsburg  
2007 MARSHA K. WILLIAMS, Greensburg-Salem High School, Greensburg  
2006 ELLEN BOYER, Shikellamy High School, Sunbury  
2005 MARY FURLONG, Delone Catholic High School, McSherrystown (RETIRED)  
2004 ROBERT CASEY, Trinity High School, Camp Hill  
2003 CARL W. ASKEW, Shikellamy High School, Sunbury  
2002 REV. RAYMOND HAHN, Cathedral Preparatory, Erie  
2002 KATHLEEN O'HALLORAN, Norwin High School, North, Huntingdon  
2001 ALICE URSIN, Bethel Park High School, Bethel Park  
2001 MARIA CARUSI, Gwynedd Mercy Academy (Posthumously)  
2000 SALLY FINLEY, Belle Vernon High School, Belle Vernon  
2000 JAMES WILLIG, Lancaster Catholic (Posthumously)  
1999 No Award Given  
1998 WILLIAM MURRAY, Mechanicsburg Area High School, Mechanicsburg  
1998 ANTHONY STOKES, The Kiski School, Saltsburg  
1997 ROYCE RICE, North Hills High School, Pittsburgh  
1997 HUGH P. RINGER, Mercer Area High School, Mercer  
1996 JOHN BUETTLER, Holy Ghost Preparatory, Bensalem  
1996 JANET DICENZO, Kennedy-Kenrick High School, Norristown  
1996 ANTHONY FIGLIOLA, Holy Ghost Preparatory, Bensalem  
1995 W. MICHAEL NAILOR, Danville High School  
1995 BETH YOUNG, North Catholic High School  
1995 MARY ANN YOSKEY-BERTY, Trinity High School  
1994 RALPH KARN, Keystone Oaks High School, Pittsburgh  
1994 JANET ROBB, McKeesport Area High School, McKeesport  
1993 MARGARET EMELSON, Uniontown High School, Uniontown  
1992 GLORIA WASILEWSKI, Riverside High School, Ellwood City  
1992 CARL GRECCO, Truman High School, Levittown  
1992 GLENN CAVANAUGH, Derry Area High School, Derry  
1991 THOMAS FARR, Shikellamy/Danville High School(s)  
1990 MARILYN ENGLEHART, Central Cambria High School  
1990 FATHER TOM MEULEMANS, Archmere Academy  
1989 EDWIN KELLY, Pennsbury High School  
1989 CALLISTUS W. MILAN, Retired  
1988 PEGGY ANN MADDEN, North Hills High School  
1988 HOWARD FEDRICK, Retired  
1987 ELEANOR LANGAN, Scranton Central High School  
1987 THELMA CARUSO, Charleroi High School  
1986 JEANNE M. LUTZ, Director, Pennsylvania High School Speech League  
1986 ROBERT E. DUNHAM, Vice President of Academic Services, The Pennsylvania State University  
1986 BROTHER RENE STERNER, Principal, Calvert Hall College  
1986 BERYL MacLEAN, Retired  
1986 SISTER ST. IRMINUS, Retired

**Pennsylvania High School  
Speech League**

**DRAMA  
HANDBOOK**



**Revised: October, 2012**

## Article B18 – Drama

### Section B18.1

Each school may have one entry in the Regional Drama Festivals. In the case of a single gender school, arrangements may be made with the Regional Drama Coordinator of the event.

### Section B18.2

Each region shall qualify two plays to the State Drama Festival. If eight schools participate in any Regional Drama Festival, three plays will advance from that Regional Festival to the State Drama Festival. No more than eight schools shall make up a Regional Festival. If more than 24 schools enter the Regional Festival, a fourth Regional Festival will be created.

### Section B18.3

Material used may be a one-act play, a cutting from a longer play, or an original play. Musicals may not be used. The play must have a minimum of three characters. Characters may not be added or cut from published plays that would be in violation of copyright regulations except with written permission by the publisher and/or author. The play which wins first place in the State Tournament may not be used the following year. Each school is responsible for any royalty obligations.

### Section B18.4

The playing time shall be not less than 20 minutes nor more than 40 minutes. Each play shall also have up to 10 minutes for setting the stage and up to 5 minutes for striking the stage.

### Section B18.5

A total of 40 minutes will be available to each play for technical rehearsal, including setting the stage, and striking the stage. The time may be used at the discretion of each school, but may not exceed 40 minutes total.

### Section B18.6

The host school shall supply a basic lighting plot with a minimum of three general lighting areas and one follow spot. It is suggested that participating schools supply a light, sound, and curtain cue sheet. The host school shall supply a simple set adaptable to the needs of the plays. No school should attempt to transport to the festival complete stage settings. All hand properties, make-up, and costumes shall be provided by the school presenting the play.

### Section B18.7

Any play that is more than one minute under the minimum or one minute over the maximum in extra playing or technical time is not eligible to receive first place on any individual judge's ballot. This will not affect the selection to the All-State Cast.



### Section B18.8

- a. The regional and state judging shall be the ranking system as used in all Pennsylvania High School Speech League events.
- b. In addition to the ranking of the plays at the State Drama Festival, the judges will name an All-State Cast of not less than three or more than ten members.
- c. The judges are to be selected by the Regional Coordinators for regional competition, and by the Executive Director for State competition. A panel of three judges must be used at the Regional competition. Regional judges will be paid \$10.00 per play. A panel of five judges must be used at the State competition.

### Section B18.9

The Director of the contest play will not be allowed backstage during setup, performance, and strike. The Director is permitted in the dressing rooms.

### Section B18.10

Awards at the State Festival: the top three schools receive plaques (first, second, and third); the remaining schools receive "State Finalist" plaques. Each student selected as a member of the All-State Cast receives a plaque (no fewer than three or more than eight).

### Section B18.11

Regional Registration will now be sent to the State Office, and after all registrations are received, individual schools will be assigned to a regional competition. Geographic location and equalization of regional competition will be the prime factors in assigning schools. There will be three regions. No more than eight schools can be assigned to a region. If needed, additional region(s) will be created. The registration fee for the regional drama festival shall not exceed \$50.00.

### Section B18.12

All schools participating in Regional Drama will receive 4 points for participation.  
All schools participating in State Drama will receive 4 points for participation.

### Section B18.13

The Drama Handbook shall be considered a part of the Constitution.

## FESTIVAL AND CONTEST SUGGESTIONS

The Regional Drama Coordinator will schedule its Drama Festival whenever it is convenient for that particular Region, and at any time prior to the deadline set by the League Office. Each member school is permitted to enter a play in a Regional Festival. Each Region shall qualify two plays to the State Festival. Where possible, area colleges might be willing to help with the Regional Festival in providing facilities and judges. A member of the Executive Board will be appointed as liaison to each of the Regional Drama Festivals.

The following suggestions are given for the Regional Coordinator and host schools in planning for the Regional, and State Festival.

1. The Regional Drama Coordinator must be active in secondary school drama and/or knowledgeable in drama.
2. All deadline dates for the Regional and State Festivals will be enforced.
3. The schedule for the performances of the plays can be by an impartial drawing for position; or the plays may be scheduled to facilitate staging and timing by the Regional Coordinator (Regional) and the Executive Director (State).
4. The host school or Coordinator will provide a competent stage crew. The participating school may provide its own trained stage crew, if acceptable with host and the school's regulations.
5. The host school shall provide competent light and sound technicians who will receive cues from the competing high school student stage managers.
6. The host shall provide a timekeeper and such house personnel as necessary to insure a smooth running performance.
7. The Coordinator will be responsible for sending all necessary information and reports to the Executive Director immediately at the close of the event.

It is the responsibility of the Coordinator in charge to secure competent judges. The judging will be by a panel of judges. Regional judges will be paid \$10.00 per play. The following committees can function to arrange for the planning and presentations of Drama events:

Regional Festival: Director of the host school, Regional Coordinator as appointed by the Executive Director, and Chairperson of the participating districts

State Festival: Executive Director, Executive Committee, and the Regional Directors

***NOTE: PHSSL Membership Form MUST be completed and dues paid prior to Drama Festival.***

## **DRAMA INFORMATION AND FORMS 2016-2017**

*The following forms should be used when competing in Regional and State Drama Competitions.*

- *Drama By-laws*
- *Regional Drama Registration Form*
- *Regional Drama Report (Regional Coordinator Completes)*
- *State Drama Qualification (Regional Coordinator Completes)*
- *State Drama Registration Form*
- *Drama Evaluation Form (For all Drama Festivals)*

**PENNSYLVANIA HIGH SCHOOL SPEECH LEAGUE**  
**Regional Drama Festival Registration**

Complete and send form to State Office:  
Jodi Fetterolf, State Secretary  
PA High School Speech League  
Bloomsburg University  
400 E 2<sup>nd</sup> St OSH 213  
Bloomsburg, PA 17815

Name of School \_\_\_\_\_ District # \_\_\_\_\_

School Address \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Director \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Director / Drama Coach's Email \_\_\_\_\_

Play Title \_\_\_\_\_ Author \_\_\_\_\_

Play Setting  
\_\_\_\_\_

**Cast Names (character name / real name):**

**Crew Names:**

Total No. of Participants \_\_\_\_\_ *(continue on back if needed)*

\_\_\_\_\_ Director's Signature

\_\_\_\_\_ Principal's Signature

**~Proof of Royalty is required the day of performance~**

**PENNSYLVANIA HIGH SCHOOL SPEECH LEAGUE**  
**Regional Drama Festival Registration (cont.)**  
**Technical Information**

School Name \_\_\_\_\_

The stage provided will be a curtain set. On the stage diagram below, we have indicated the entrances and position of furniture for our play:

Front of Stage

**It is suggested that participating schools supply  
a light, sound, and curtain cue sheet.**

**LIGHTING:** a three area lighting design will be provided along with a follow spot.

**SOUND:** a basic sound system for effects will be provided.

*Note: Judges are instructed to disregard settings, and the director is to  
be discouraged from bringing large set pieces for an individual play. The lights will be  
pre-set to cover each acting area, and the director is urged to simplify lighting.*

Approximate length of performance \_\_\_\_\_ minutes.

This play was presented before an audience of the high school community on  
\_\_\_\_\_.

\_\_\_\_\_ Director's Signature

# PENNSYLVANIA HIGH SCHOOL SPEECH LEAGUE

## Regional Drama Festival Report

Complete and fax or email form **by December 8, 2016** of Drama Festival to State Office:  
 Attn: Jodi Fetterolf  
 jfettero@bloomu.edu  
 F: (570) 389-4459

Date of Drama Festival: \_\_\_\_\_ Date Report Submitted: \_\_\_\_\_

Regional Drama Coordinator \_\_\_\_\_

Region \_\_\_\_\_

Location \_\_\_\_\_

Date \_\_\_\_\_

Judge(s) \_\_\_\_\_

Fee Paid: \$ \_\_\_\_\_

School	District	Play: Title & Author	Rank
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			

*\*Regional Drama Coordinator, please be sure to sign the last page before sending to State office\**

**PENNSYLVANIA HIGH SCHOOL SPEECH LEAGUE  
Regional Drama Festival Report (cont.)**

**Summary of Judging Results**

Play Title / School Name	Judge 1 Score	Judge 2 Score	Judge 3 Score	Total	Rank

\*\*Qualifiers to the State Drama Festival are identified by the 1<sup>st</sup> and 2<sup>nd</sup> placing  
in the 'Rank' column on the above table.\*\*

**PENNSYLVANIA HIGH SCHOOL SPEECH LEAGUE**  
**Regional Drama Festival Report (cont.)**  
**Qualifying School's Information Page**

#1 SCHOOL \_\_\_\_\_  
DRAMA COACH \_\_\_\_\_  
SCHOOL ADDRESS \_\_\_\_\_  
SCHOOL TEL: (\_\_\_\_) \_\_\_\_\_  
HOME TEL: (\_\_\_\_) \_\_\_\_\_

#2 SCHOOL \_\_\_\_\_  
DRAMA COACH \_\_\_\_\_  
SCHOOL ADDRESS \_\_\_\_\_  
SCHOOL TEL: (\_\_\_\_) \_\_\_\_\_  
HOME TEL: (\_\_\_\_) \_\_\_\_\_

*If eight or more schools in Regional Festival, please add third school.*

#3 SCHOOL \_\_\_\_\_  
DRAMA COACH \_\_\_\_\_  
SCHOOL ADDRESS \_\_\_\_\_  
SCHOOL TEL: (\_\_\_\_) \_\_\_\_\_  
HOME TEL: (\_\_\_\_) \_\_\_\_\_

\_\_\_\_\_  
Regional Drama Coordinator

***Qualifying Schools: You must send your State Drama Festival Registration Form  
to the State Office by December 9, 2016 to the State Drama Festival.  
Please contact the State Office, or check the PHSSL calendar ([www.phssl.org](http://www.phssl.org)), for festival dates.***



**PENNSYLVANIA HIGH SCHOOL SPEECH LEAGUE**  
**State Drama Festival Registration**

Each State qualifying school should complete and fax or email to State office  
**no later than December 9, 2016** to the State Drama Festival:  
Attn: Jodi Fetterolf  
jfettero@bloomu.edu  
F: (570) 389-4459

**School**

---

**Address**

---

**District #** \_\_\_\_\_ **Region** \_\_\_\_\_

**Drama Director**

---

**School Phone** (\_\_\_\_) \_\_\_\_\_ **Director's Phone** (\_\_\_\_) \_\_\_\_\_

**Director / Drama Coach's Email:**

---

The entry fee for the play will be \$50.00. Please forward this amount\* and your royalty receipt payable to:

**PA High School Speech League**  
Jodi Fetterolf  
State Secretary  
Bloomsburg University  
400 E 2<sup>nd</sup> Street OSH 213  
Bloomsburg, PA 17815

\*If needed, checks **can** be provided when you arrive to register at the State Drama Festival\*

Also, complete the information requested within the remainder of this form. Please make sure your Certificate of Insurance is on file in the State Office.

I certify the above-mentioned play is eligible to participate according to the PHSSL Constitution, Article C3, Section C3.2. I understand that if the school does not participate in the State Festival, the fees must still be paid.

\_\_\_\_\_  
Principal's Signature

\_\_\_\_\_  
Director's Signature

**~Proof of Royalty is absolutely required the day of performance~**

**PENNSYLVANIA HIGH SCHOOL SPEECH LEAGUE**  
**State Drama Festival Registration (cont.)**  
**Cast Information**

Play Title \_\_\_\_\_ Author \_\_\_\_\_

Play Setting  
\_\_\_\_\_

**Cast Names:**

Character Name

Cast Member Name

**Crew Names:**

Total No. of Participants \_\_\_\_\_

*(Continue on back if needed)*

Approximate Length of Performance \_\_\_\_\_ Minutes.

**PENNSYLVANIA HIGH SCHOOL SPEECH LEAGUE**  
**State Drama Festival Registration (cont.)**  
**Technical Information**

School Name \_\_\_\_\_

The stage provided will be a curtain set. On the stage diagram below, we have indicated the entrances and position of furniture for our play:

Front of Stage

**It is suggested that participating schools supply  
a light, sound, and curtain cue sheet.**

**LIGHTING:** a three area lighting design will be provided along with a follow spot.

**SOUND:** a basic sound system for effects will be provided.

*Note: Judges are instructed to disregard settings, and the director is to be discouraged from bringing large set pieces for an individual play. The lights will be pre-set to cover each acting area, and the director is urged to simplify lighting.*

Approximate length of performance \_\_\_\_\_ minutes.

This play was presented before an audience of the high school community on \_\_\_\_\_.

\_\_\_\_\_  
Director's Signature

**PENNSYLVANIA HIGH SCHOOL SPEECH LEAGUE**  
**Drama Festival Judge's Evaluation Form**

Name or Number of School \_\_\_\_\_

Play \_\_\_\_\_ Author \_\_\_\_\_

The acting, directing and technical aspects of production should all be considered as a whole in the critic's evaluation. Since schools are required to keep the amount of scenery to a minimum, the critic is to evaluate the technical aspects of the play in terms of performer's adaption to and use of stage, lighting, and furniture available. Choice of play should not be a criterion in your ranking; rather, the critic should evaluate how well the play chosen was presented. Critics are necessarily allowed some leeway in appraising the performances. We wish the following factors considered as basic, however:

1. **Characterization and Interpretation** – Was there a complete bodily and mental recreation of characters by the actors? Were their reactions to other actors correct and effective? Were the interpretations of the roles believable? Was there sufficient motivation, action, and reaction?
2. **Voice and Diction** – Could you hear the actors distinctly? Was there variety of rate and inflection? Was pronunciation and articulation properly done and in keeping with the play?
3. **Plot Development** – Was the production unified? If a cutting, was it a complete and understandable unit? Did ensemble carry the situation to a suitable climax? Did the characterizations and action advance the plot?
4. **Direction** – Were the roles appropriately cast? Was the theme or main idea of the play brought out? Was there evidence of effectiveness of the director's influence over mechanics of stage business, balance, proportion, emphasis, placing, grouping, and movement of the players on stage and in creation of mood? Were the time limits observed?
5. **Tempo** – Was the pace in keeping with the general idea of the play? Was there smoothness, variety, and appropriateness in the movement of the play?
6. **Make-Up and Costumes** – Although no extra credit should allowed for unusual or elaborate costuming or make-up, were these reasonably convincing and appropriate for the creation of the illusion?
7. **Total Effectiveness** – What was the total impression of the production upon you, the critic?
8. **Critique** – Please continue your comments on the back.

Signed \_\_\_\_\_  
(Judge)

Play's Overall Rating \_\_\_\_\_

(Superior, Excellent, Good, Fair, or Poor) More than one (1) play may be given the same rating.

AND/OR

Play's Rank \_\_\_\_\_ (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, etc.)

More than on play may **NOT** be given the same rank.

## PAST DRAMA WINNERS

Listed below are the titles and authors of the first and second place winners in the State Drama Festival since 1966-67.

2015-2016	<i>Waiting for Lefty</i> by Clifford Odets <i>The Dining Room</i> by A R Gurney
2014-2015	<i>The Amish Project</i> by Jessica Dickey <i>Families</i> by Conrad Bishop
2013-2014	<i>Rabbit Hole</i> by David Lindsay Abaire <i>These Shining Lives</i> by Melanie Marnich
2012-2013	<i>The Laramie Project</i> by Moisés Kaufman & the Tectonic Theater Project
2011-2012	<i>The Shadow Box</i> by Michael Cristofer <i>Elephant's Graveyard</i> by George Brant
2010-2011	<i>The Laramie Project</i> by Moisés Kaufman & the Members of Tectonic Theater Project <i>Asylum</i> by Jerome McDonough
2009-2010	<i>Rabbit Hole</i> by David Lindsay-Abair <i>Hope &amp; Mercy</i> by Kent R. Brown
2008-2009	<i>Waiting for Lefty</i> by Clifford Odets <i>Why Do We Laugh?</i> by Stephen Gregg
2007-2008	<i>The Elephant Man</i> by Bernard Pomerance <i>Rabbit Hole</i> by David Lindsay-Abair
2006-2007	<i>Lebensraum</i> by Israel Horvitz <i>Dancing at Lughnasa</i> by Brian Friel
2005-2006	<i>Eleemosynery</i> by Lee Blessing <i>The Women of Lockerbie</i> by Deborah Brevoort
2004-2005	<i>The Shadow Box</i> by Michael Cristofer <i>Scenes &amp; Revelations</i> by Elan Garonzik
2003-2004	<i>Waiting for Lefty</i> by Clifford Odets <i>Found a Peanut</i> by Donald Margulies
2002-2003	<i>Cairn Stones</i> by Anne V. McGravie <i>The Cave</i> by Tim Kelly
2001-2002	<i>The Play's the Thing</i> by William Shakespeare arranged by Louis Gruber <i>Families</i> by Conrad Bishop
2000-2001	<i>The Dining Room</i> by A. R. Gurney <i>Wrong Turn at Lungfish</i> by Gary Marshall & Lowell Ganz
1999-2000	<i>In Retrospect</i> by Rachel Lambert <i>Letters to the Editor</i> by The Bloomsburg Theatre Ens.
1998-1999	<i>Eleemosynary</i> by Lee Blessing <i>Flyboy</i> by Yvonne Adrian
1997-1998	<i>Winners</i> by Brian Friel <i>Agnes of God</i> by John Pielmeier
1996-1997	<i>The Insanity of Mary Girard</i> by Lanie Robertson <i>Tales from the Shtetl</i> by Aviva Ravel
1995-1996	<i>Veronica's Room</i> by Ira Levin <i>Present Tense</i> by John McNamara
1994-1995	<i>The Dining Room</i> by A.R. Gurney <i>The Boys Next Door</i> by Tom Griffin
1993-1994	<i>Sparks in the Park</i> by Nobel Mason Smith <i>Lovers-Winners</i> by Brian Friel
1992-1993	<i>The Diviners</i> by Jim Leonard, Jr. <i>'Dentity Crisis</i> by Christopher Durang
1991-1992	<i>Lovers-Winners</i> by Brian Friel <i>Dolls</i> by Jerome McDonough
1990-1991	<i>Agnes of God</i> by John Peilmeyer <i>The Teen Age</i> by Molly Bass
1989-1990	<i>Found a Peanut</i> by Donald Margulies <i>As Is</i> by William Hoffman
1988-1989	<i>The Dining Room</i> by A.R. Gurney, Jr. <i>I Know I Saw Gypsies</i> by Tom Erhard
1987-1988	<i>The Serpent</i> by Jean-Claude Van Itallie <i>The Glass Menagerie</i> by Tennessee Williams
1986-1987	<i>Richard Corey</i> by A.R. Gurney, Jr. <i>Adaptation</i> by Elaine May
1985-1986	<i>The Insanity of Mary Girard</i> by Lonie Robertson <i>The Miracle Worker</i> by William Gibson
1984-1985	<i>Lovers-Winners</i> by Brian Friel <i>Home of the Brave</i> by Arthur Laurents
1983-1984	<i>Equus</i> by Peter Shaffer <i>Adaptation</i> by Elaine May

1982-1983	<i>Feiffer's People</i> by Jules Feiffer <i>The Window</i> by Lea Queener
1981-1982	<i>Families</i> by Conrad Bishop <i>Vanities</i> by Jack Heifner
1980-1981	<i>Under Milk Wood</i> by Dylan Thomas <i>Vanities</i> by Jack Heifner
1979-1980	<i>Aria Da Capo</i> by Edna St. Vincent Millay No second place
1978-1979	<i>Line</i> by Israel Horovitz <i>The Lovers in Midsummer</i> by Luella E. McMahan
1977-1978	<i>Waiting for Lefty</i> by Clifford Odets <i>The Good Doctor</i> by Neil Simon
1976-1977	<i>Interview</i> by Jean-Claude Van Itallie <i>Interviews from American Hurrah</i> by Jean-Claude Van Itallie
1975-1976	<i>Lovers-Winners</i> by Brian Friel <i>Antigone</i> by Jean Anouilh
1974-1975	<i>The Brick and The Rose</i> by Lewis John Carlino <i>From Shakespeare With Love</i> An Original Collection
1973-1974	<i>The Game</i> by Dennis Noble <i>The Effect of Gamma Rays on Man-In-The Moon Marigolds</i> by Paul Zindel
1972-1973	<i>Antigone</i> An Original Collective Creation <i>Not Enough Rope</i> by Elaine May
1971-1972	<i>Adaptation</i> by Elaine May <i>The Zen Substitute</i> by Okamaku Shiku
1970-1971	<i>Woyzeck</i> by Georg Buchner <i>Interview</i> by Jean-Claude Van Itallie
1969-1970	<i>The Serpent</i> by Jean-Claude Van Itallie <i>The Diary of Adam and Eve</i> by Mark Twain
1968-1969	<i>The Marriage Proposal</i> by Anton Chekhov <i>The Miracle Worker</i> (cutting) by William Gibson
1967-1968	<i>The Happy Journey to Camden and Trenton</i> by Thornton Wilder <i>An Enemy of the People</i> by Henrik Ibsen
1966-1967	<i>The Glass Menagerie</i> by Tennessee Williams <i>Tevya and His Daughter</i> by Arnold Perl

**MISCELLANEOUS  
INFORMATION  
AND  
FORMS**

# LODGING

## Bloomsburg and surrounding areas

### Mifflinville/Bloomsburg Accomodations

<b>Inn at Turkey Hill</b> 991 Central Rd Bloomsburg, PA 17815 570-387-1500	<b>4 Minutes</b> 2 Miles	<b>Comfort Suites</b> 120 Plaza Dr Bloomsburg, PA 17815 570-387-9100	<b>10 Minutes</b> 3.7 Miles
<b>Hampton Inn</b> 255 Papermill Rd Bloomsburg, PA 17815 570-380-1020	<b>5 Minutes</b> 2.1 Miles	<b>Comfort Inn</b> 488 W 3rd St Mifflinville, PA 18631 570-752-2100	<b>10 Minutes</b> 8.3 Miles
<b>Econo Lodge</b> 189 Columbia Mall Dr Bloomsburg, PA 570-387-0490	<b>7 Minutes</b> 3.6 Miles	<b>Super 8</b> 450 W 3rd St Mifflinville, PA 18631 570-759-6778	<b>11 Minutes</b> 8.4 Miles
<b>Holiday Inn</b> 14 Mitchell Dr Bloomsburg, PA 17815 570-387-6702	<b>7 Minutes</b> 3.6 Miles		

### Danville Area Accomodations

<b>Hampton Inn</b> 97 Old Valley School Rd Danville, PA 17821 570-271-2500	<b>15 Minutes</b> 12.4 Miles	<b>Super 8</b> 35 Sheraton Rd Danville, PA 17821 570-275-4640	<b>16 Minutes</b> 12.6 Miles
<b>Pine Barn Inn</b> 1 Pine Bard Pl Danville, PA 17821 570-275-2071	<b>16 Minutes</b> 9 Miles	<b>Best Western</b> 79 Old Valley School Rd Danville, PA 17821 570-275-5750	<b>16 Minutes</b> 12.7 Miles
<b>Quality Inn &amp; Suites</b> 15 Valley West Rd Danville, PA 17821 570-275-5100	<b>16 Minutes</b> 12.3 Miles	<b>Red Roof Inn</b> 300 Red Roof Rd Danville, PA 17821 570-275-7600	<b>20 Minutes</b> 10.1 Miles



## Shamokin Dam Area Accomodations

<b>Econo Lodge</b> 3249 N. Susquehanna Trl Shamokin Dam, PA 17876 570-743-1111	<b>40 Minutes</b> 24.3 Miles	<b>Hampton Inn</b> 3 Stetler Ave Shamokin Dam, PA 17876 570-743-2223	<b>42 Minutes</b> 25 Miles
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## Hazleton Area Accomodations

<b>Hampton Inn</b> 1 Top of the 80's Rd Hazleton, PA 18202 570-454-3449	<b>31 Minutes</b> 26.7 Miles	<b>Holiday Inn &amp; Express</b> 1 Corporate Dr Drums, PA 18222 570-788-8081	<b>32 Minutes</b> 30.5 Miles
<b>Fairfield Inn &amp; Suites</b> 1 Woodbine St Hazleton, PA 18202 570-456-0300	<b>31 Minutes</b> 27 Miles	<b>Residence Inn</b> 1 Station Cir Hazleton, PA 18202 570-455-9555	<b>35 Minutes</b> 29.9 Miles
<b>Candlewood Suites</b> 9 Bowmans Mill Rd Hazleton, PA 18202 570-459-1600	<b>32 Minutes</b> 26.8 Miles	<b>Best Western Inn &amp; Suites</b> 1341 N. Church St Hazel Township, PA 18202 570-454-2494	<b>38 Minutes</b> 30.2 Miles
<b>Comfort Inn</b> 58 PA 93 West Hazleton, PA 18202 570-455-9300	<b>32 Minutes</b> 27.3 Miles	<b>Ramada</b> 1221 N. Church St Hazleton, PA 18202 570-455-2061	<b>38 Minutes</b> 30.4 Miles

## **MAILING LABELS AVAILABLE**

A list of PHSSL member schools is available on mailing labels. The complete set (14 Districts across the state) can be purchased for \$5.00. List of individual districts will sell for \$1.00 per district. Many schools will find this service helpful for mailing out information on various tournaments, programs, etc.

The 2015-2016 labels are available now; the 2016-2017 labels will be available after February 1, 2016. Labels can be ordered from the PHSSL State Office. Payment must accompany order.

## **REMINDER**

**Speeches and readings for PHSSL tournaments may not have been used in competition by the student prior to the current academic year.**

## **DISTRICT WORKSHOPS**

Each year PHSSL offers to conduct workshops in the various districts of our state. These are held free of charge to participating schools in that district. It is hoped that each district of the Speech League will conduct a least one workshop each year so that the schools in that district, especially the newer schools, will learn about the approaches and fundamentals of these speech activities.

The PHSSL budget allocates \$50 per District for workshops and clinics.

If you would like to conduct a workshop in your district, contact your District Chairperson and request such a workshop.

# PENNSYLVANIA HIGH SCHOOL SPEECH LEAGUE

## Policy Debate Judge Philosophy

Please complete form and mail to State Office:  
Jodi Fetterolf, State Secretary  
PA High School Speech League  
Bloomsburg University  
400 E 2<sup>nd</sup> Street OSH 213  
Bloomsburg, PA 17815

Name \_\_\_\_\_ School \_\_\_\_\_ PHSSL District # \_\_\_\_\_

This form will be used to aid policy debaters in adapting to you as a judge. Please answer the following questions concerning your judging philosophy.

1. Judging Experience (please indicate all that apply)

\_\_\_\_\_ Head coach of a team  
\_\_\_\_\_ Assistant coach of a team  
\_\_\_\_\_ College policy debater  
\_\_\_\_\_ High School policy debater  
\_\_\_\_\_ High School Lincoln-Douglas debater  
\_\_\_\_\_ High School Speech participant  
\_\_\_\_\_ Frequently judge policy debate  
\_\_\_\_\_ Occasionally judge policy debate

2. Years of judging policy debate \_\_\_\_\_

3. Varsity rounds judged this year (please circle one)

0-10 11-20 21-30 31-40 40+

4. Which of the following best describes the theory you use to evaluate a policy debate round?

\_\_\_\_\_ stock issues                      \_\_\_\_\_ policymaker  
\_\_\_\_\_ hypothesis tester                \_\_\_\_\_ tabula rasa

Circle the number that best represents your views towards the following:

5. Rate of Delivery:

Slow 1 2 3 4 5 6 7 8 9 10 Rapid

6. Communication:

Communication 1 2 3 4 5 6 7 8 9 10 Amount of arguments skills presented

7. Topicality- I am willing to vote on it:

Often 1 2 3 4 5 6 7 8 9 10 rarely

8. Counterplans:

Acceptable 1 2 3 4 5 6 7 8 9 10 Unacceptable

Topical Counterplans:

Acceptable 1 2 3 4 5 6 7 8 9 10 Unacceptable

Plan-Inclusive Counterplans:

Acceptable 1 2 3 4 5 6 7 8 9 10 Unacceptable

Conditionality of Counterplans:

Acceptable 1 2 3 4 5 6 7 8 9 10 Unacceptable

9. Debate theory arguments:

Acceptable 1 2 3 4 5 6 7 8 9 10 Unacceptable

10. Critique (Kritik) arguments:

Acceptable 1 2 3 4 5 6 7 8 9 10 Unacceptable

Conditionality of critiques (Kritiks):

Acceptable 1 2 3 4 5 6 7 8 9 10 Unacceptable

**PENNSYLVANIA HIGH SCHOOL SPEECH LEAGUE**  
**Selection Challenge (Protest) Form**

Name of Challenger: \_\_\_\_\_ Coach: \_\_\_\_\_ Judge: \_\_\_\_\_

District: \_\_\_\_\_ School: \_\_\_\_\_ Code: \_\_\_\_\_

Event: \_\_\_\_\_ Round: \_\_\_\_\_ Student's Code: \_\_\_\_\_

Title of Selection: \_\_\_\_\_

Nature of Challenge: \_\_\_\_\_

Rule Violated: \_\_\_\_\_

Collaborating Evidence and/or Witness: \_\_\_\_\_

Received By: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

Action Taken: \_\_\_\_\_

*(Continue on back of sheet if needed)*

# PENNSYLVANIA HIGH SCHOOL SPEECH LEAGUE

## Calendar of Events Listing Form

Please complete form and mail or email to State Office:  
Jodi Fetterolf, State Secretary  
PA High School Speech League  
Bloomsburg University  
400 E 2<sup>nd</sup> Street OSH 213  
Bloomsburg, PA 17815  
jfettero@bloomu.edu

In each issue of the *Communicator* as well as on the PHSSL website, a Calendar of Events is published giving the dates and places of high school speech events. If you are planning to hold a festival, workshop, or tournament, please complete the necessary information on the form below and return it to the PSSSL office.

This Calendar should prove helpful to schools looking for additional programs to attend.

Name of Tournament/ Festival: \_\_\_\_\_

Date of Tournament/ Festival: \_\_\_\_\_

Location/Address:

\_\_\_\_\_  
\_\_\_\_\_

Host School and Sponsoring Organization:

\_\_\_\_\_

Nature of Tournament/ Festival:

\_\_\_\_\_  
\_\_\_\_\_

Schools Eligible to attend:

\_\_\_\_\_

Name and address/email of person(s) for whom additional information may be secured: \_\_\_\_\_

\_\_\_\_\_

Name and address/email of person(s) completing this form: \_\_\_\_\_

\_\_\_\_\_

**PENNSYLVANIA HIGH SCHOOL SPEECH LEAGUE  
Hall Of Fame Nomination Data Form**

Name of Nominee \_\_\_\_\_ District \_\_\_\_\_

Address \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

\_\_\_\_\_

School Address (if applicable) \_\_\_\_\_

Years of teaching in Pennsylvania \_\_\_\_\_ Years of coaching in Pennsylvania \_\_\_\_\_

Positions held in PHSSL (Title and dates):

\_\_\_\_\_  
\_\_\_\_\_

Coach's record (Number of students qualified to States, finalists, champions):

\_\_\_\_\_  
\_\_\_\_\_

Positions held in speech communication/debate organizations:

\_\_\_\_\_  
\_\_\_\_\_

*Briefly outline some specific contributions of this nominee to PHSSL, Forensics, education, etc. (on back of form)*

**Nominator Information:**

Name \_\_\_\_\_ Date \_\_\_\_\_  
(please print or type)

Signed \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_

\*\*This form must be received by the Hall of Fame Committee by December 1\*\*

Only one copy of the form is necessary for each nominee. Additional materials to support the nomination may be sent separately to the Hall of Fame Committee.

SEND ALL HALL OF FAME FORMS/MATERIAL TO:

Mr. David Long  
619 Maple Street  
Bethlehem, PA 18018  
(610) 419-9677  
E-mail: longdr@hotmail.com

**PENNSYLVANIA HIGH SCHOOL SPEECH LEAGUE  
MEMBERSHIP FORM (2016-2017)**

SCHOOL \_\_\_\_\_ District # \_\_\_\_\_

SCHOOL PHONE (\_\_\_\_) \_\_\_\_\_ FAX (\_\_\_\_) \_\_\_\_\_

COUNTY \_\_\_\_\_

MEMBER PREVIOUS YEAR? Yes / No

*Address to Use for Correspondence \* (circle if address listed below is that of the school, the FD, or the DC):*

SCHOOL      FORENSIC DIRECTOR      DRAMA COACH

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Primary Contact's E-mail Address \* \_\_\_\_\_

\*PLEASE PRINT CLEARLY. One primary contact from each school will receive mail and email correspondence.  
This individual will be responsible to share information with other necessary coaches and interested parties.

FORENSIC DIRECTOR \_\_\_\_\_ Email: \_\_\_\_\_

PRIMARY CONTACT NUMBER (\_\_\_\_) \_\_\_\_\_ SECONDARY (\_\_\_\_) \_\_\_\_\_

DRAMA COACH \_\_\_\_\_ Email: \_\_\_\_\_

PRIMARY CONTACT NUMBER (\_\_\_\_) \_\_\_\_\_ SECONDARY (\_\_\_\_) \_\_\_\_\_

HIGH SCHOOL PRINCIPAL \_\_\_\_\_

PRIMARY CONTACT NUMBER (\_\_\_\_) \_\_\_\_\_ SECONDARY (\_\_\_\_) \_\_\_\_\_

PRINCIPAL'S SIGNATURE \_\_\_\_\_

**(MEMBERSHIPS CANNOT BE PROCESSED WITHOUT A PRINCIPAL'S SIGNATURE)**

*\*\*To be sure your school has submitted their membership and insurance,  
please check the PHSSL website ([www.phssl.org](http://www.phssl.org)). Memberships will be updated regularly.\*\**

**Return this form to:**

Jodi Fetterolf, State Secretary  
Pennsylvania High School Speech League  
Bloomsburg University  
400 E 2<sup>nd</sup> St OSH 213  
Bloomsburg, PA 17815

**MEMBERSHIP FEE OF \$50.00\*:**

(Includes electronic version of the  
*Communicator*.)

IS ENCLOSED \_\_\_\_\_

PLEASE INVOICE \_\_\_\_\_

**MEMBERSHIP FEE OF \$65.00\*:**

(Includes paper copy of the  
*Communicator*.)

IS ENCLOSED \_\_\_\_\_

PLEASE INVOICE \_\_\_\_\_

*\*MEMBERSHIPS NOT PAID BY **DECEMBER 1**  
SHOULD ADD A **\$25.00 LATE FEE** TO TOTAL DUE*



## INSURANCE STATEMENT

(For those of you who have not yet sent in their Certificate of Insurance)

To participate in the PHSSL State Tournament and/or Drama Festival, it is required that participating schools file a Certificate of Insurance listing **Bloomsburg University** as additional insured.

To help simplify matters, below is a printed memorandum which you can send to your school's Business Manager. He/she and/or your school's insurance carrier should be familiar with the Certificate of Insurance. One annual filing will take care of the entire year.

### MEMORANDUM

TO:

FROM:

DATE:

RE: Insurance Statement

---

Organizations or groups who participate in the PHSSL State Tournament and Drama Festival are required to provide a **Certificate of Insurance listing Bloomsburg University** as "An Additional Insured." The policy must show that the organization or group is insured for \$1 Million combined for bodily injury and property damage during the time in which the facilities are being utilized.

The insurance certificate must be received and approved by Bloomsburg University. The certificate should be mailed to:

Jodi Fetterolf  
State Secretary  
Pennsylvania High School Speech League  
Bloomsburg University  
400 E 2<sup>nd</sup> Street OSH 213  
Bloomsburg, PA 17815

A confirmation of participants or facilities cannot be provided until the Certificate of Insurance is approved by the University.

The Certificate is needed for either or both of the state championships in Drama (December/January) and Forensics (March/April).